R.M.C. Greenville\_ County, S. C.

STATE OF SOUTH CAROLINA ) C. 10	Sign VOL. OID PAGE ZIE
COUNTY OF Treewile 302 MH	
COUNTY OF Deservable 01115 51	'69 ·
KNOW ALL MEN BY THESE PRESENTS, That R	Chile A torsest
KNOW ALL MEN BY THESE PRESENTS, Enat -	grantor(s)
of said County and State, in consideration of the sum of or	
POWER COMPANY, the receipt whereof is hereby acknow	ledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privileg	e and easement to go in and apon that certain tract
or lot of land situated in said County and State, bounded	by lands of:
Mangomy Cot Cast.	Julis Mountain Pa
South Heterney H	topoly Johnson profit
and to construct, maintain and operate in, upon and thro	ugh said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other nece ground lines for transmitting and distributing power by e	ssary apparatus and apphances, overhead or under-
the right at all times to enter said premises for the purpos	e of inspecting said lines and making necessary
renairs and alterations thereon and additions thereto together	ther with the right at all times to cut away or by
other means to keep clear of said lines all trees, brush and	other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also premises to conform to any future highway or street relo	cation, widening or improvement.
premises to comorni to any rutare inglinary or boroot rose	
•	•
THE WITCH THE PROPERTY OF THE	hereunto set fie hand (s) and
IN WITNESS WHEREOF, the said grantor(s) do_	1962.
seal(s) this day of	CH 1017
Witness C11	X Chalf Forels (SEAL)
James & Ward	(SEAL)
1 Carl D. yount	(SEAL)
0	(SEAL)
•	
STATE OF SOUTH CAROLINA	<b>"</b>
COUNTY OF Greenill	
	and made
Personally appeared before me	Chila Al Franist
oath that saw the within named	carte / J. Jan
	sign
seal, and as fire act and deed deliver the within	written instrument, and that
i - Gours	with
witnessed the execution thereof.	1 of 19 1
Sworn to before me this day of	A Standard Stand
(SEAL) Notary Public	- James College
My Commission Expires 1/1/1970	//
	/A D 19 69 and recorded in Book 876
, Filed <u>19</u> day of <u>September</u>	A. D. 19 69 and recorded in Book 876